The Way of the American Indian (continued from front page)

sink into the red and flaming sea, that went away off into eternity." And the chief said: "You have done well. You have seen what no one of us here has seen. Lead us to where we too can see the Great Sea and the red sun, on its way to eternity. Come, let us go.'

we see, we rise up and say: "Come. let us go." It was this that Kipling the poet was thinking about when he wrote:

Something hidden. Go and find it. Go and look behind the Ranges-Something lost behind the Ranges. Lost and waiting for you. Go!"

It was this, too, the Bible was meaning when it says to us: "Where there is no vision the people perish."

We must not allow anything in this world to keep us from giving attention to the things which are of greatest importance. Saint Paul told Timothy that if he paid close attention to himself and to God's truth, he could save himself and by death on the Cross, and of His resurrection three those that heard him.

vision have you seen? for yourself? for others? Listen to God's voice and obey it. Let God put a glow in your eyes and His disciples' feet ... including the feet of Judas heart so that others will want to rise to who was betraying Him. So here they were-a find Him, too! Unless God opens our eves and hearts and minds, we are lost.

When Peter and John met the lame beggar at the Temple entrance, emptyhanded Peter said to him, "I have no silver or gold, but what I have I will give to you!" and the man was healed through Jesus that very moment. The last Indian to return to be the greatest! Jesus, knowing His identity, was in the chief came empty-handed like Peter, but with a burning vision and a full heart. May God light a great fire in the hearts of many, many people here in London! And manner as if to give him another opportunity to get



When many people abandoned Jesus, He turned and asked Peter if he, too, would abandon That is what vision does for us. When | Him. Peter's reply was brief, but spoken with clear conviction: "Where shall I go? Only YOU have the words of eternal life." This would be a wonder-ful lesson for EVERYBODY to learn. However, this article is not about Jesus asking, but about Jesus BEING ASKED, "Where are You going?" Peter asked it, and so did Thomas. Both these followers of Jesus were sincere in their commitment to Jesus, but they had an inner lack-an inner deficiency. Jesus knew about this need and made provision for them in this regard, for He knew that they couldn't be faithful without it, nor could nor would they be able to represent Him properly in this sinful and needy world.

These disciples asked Jesus where He was going, for He had told them of His soon departure days after. This question by Peter and then later by Look beyond this present world. What | Thomas was during that first "Upper Room" gathering when Jesus ate "The Last Supper" at the Jewish Passover with them. There Jesus washed betraver, a denier, a doubter, and the Bible says "they ALL forsook Him and ran away!" What a team! Before washing their feet the Bible says that Jesus, knowing that He was soon returning to the Father, got up, took a towel and water and began His lesson on humility and service to these poor fellows who were discussing which of them would complete control! The Bible further states at this time that Jesus, having already loved them, showed His love to the maximum! He spoke to Judas in a may that fire glow and grow. What vision! | a hold of himself and repent. He lovingly and patiently warned sincere, but self-confident Peter that he would deny Him that very night. What love!

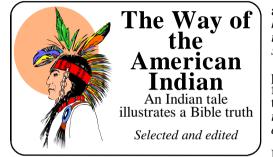
Moses knew not that his face was a-shining. Ours even more, by God's Spirit refining! (read 2 Corinthians chapters 3 & 4!)

(continued inside on right-hand page)

'In Darkest England' it is much chrker now, and the chiefproblem is sin. Is Britain's recovery being purposely avoided-using superficial tactics that leave the cancer in place? Oh. what a shame- to aid crim inals, liars and cheats of all kinch, while exerting influence on good to become back



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Long ago, when the Indians were the only people in the land now called the USA, they told many lovely tales of their simple life. These stories always contained some beautiful thought or useful lesson. This is one of the stories.

Among the Blackfoot Indians, Chief Lone Wolf called the four bravest of his warriors around him and said: "Go, and bring me something from the far-a-way land. Go where you will, stay as many moons as you wish. Go alone, and return alone, and bring for me something by which I will know of your travels and your bravery."

How long they were gone the story does not tell. They travelled far and the old chief began to feel they would never return. He said to his people that perhaps his brave warriors had been lost, or starved, or killed, but after many moons passed one by one they returned to their chief and the campfires of their people.

The first came bringing in his hand a sprig of a sage bush. The chief took it and looking long at it said: "My son, you have done well. You have been far off to the edge of the desert. What have you seen? Stand here at my side and tell.'

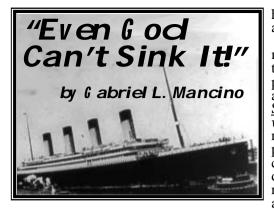
The second brought the branch of a pine tree from one of the trees of the foothills. "You have done well," said the chief. "You have crossed the plains to the slope of the far mountains. Stand at my side and say what you have seen.'

After another moon the third came. He was faint and weary and held in his hand a bunch of dry moss. The eyes of Lone Wolf looked long into his tired face. "It is well", he said. "You have gone far up the mountain to the edge of the timber line. You have seen much. What have you seen? Stand here at my side and tell."

Two more moons passed before the fourth and last warrior returned. He was the youngest of the four. When he came he was weary and bruised with the long and dangerous journey he had taken, but his hands were empty. He brought back nothing. "Where have you been and what have you seen?" said his chief. There was a strange fire burning in the eyes of the youth as he said: "O Chief, I have brought nothing. I have been to the top of the mountain and it was bare and empty and the wind swept across it, so that I had to stay upon my knees. But I have seen something, O Chief. I have seen the Great Sea far, far away, and I have seen the sun like fire

(continued on back page)

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The Titanic in 1912 was thought to be **unsinkable**—that even God couldn't sink it. Of course, in seven years the world will commemorate the Centenary of that tragic event. Today's world is living at a much faster pace but forgets valuable lessons just as fast! "Will the World Ever Learn?" is asked in an article connected to the 60 year remembrance of the Nazi death camp. And though Thailand was hit by the tsunami, it later experienced the drowning deaths of an over-loaded boat of drunken people who had been "enjoying" dancing, sex and drugs on the beach! They seem to say, "Tsunami? So what!," and roll over in their moral sleep of death. This is only ONE "microscopic" example.

Around Christmas 2004, "Shameless" adverts and then the programme itself made a mockery of one of the most sacred moments of the life of Jesus Christ: "The Last Supper." Jerry Springer—The Opera has mocked Christ Himself in the most "shameless" manner. Even 50,000 complaints failed to stop the BBC airing that blasphemous programme. God doesn't need to sink the BBC-the BBC is sinking itself. But along with sinking itself, the BBC is assisting in sinking Britain. As the Auschwitz article asks, "Will the World Ever Learn?" Well, the BBC and others answer, "NO!" certainly as it relates to Jesus Christ. I'm told Jerry Springer is Jewish. If so, it is an irony that He is being used to mock Jesus, in principle, just as is portrayed in The Passion of the Christ. "Will the World Ever Learn?" With any exam, a person has a limited amount of time to "Learn" and to prepare—then it's too late.

It is awful if **prisoners in Iraq** were made to eat out of a toilet, but it appears that much which TV and the theatre are pumping into British society is presenting a similar thing. If that sounds offensive, Saint Peter declared that turning from the wholesome to the degraded is like a dog returning to its own vomit, and a washed pig to rolling in the mud! Again, if the comparison sounds extreme, then read the daily papers. I have read article after article revealing evidence, for example, that sex and violence on the screen and in these video games accelerates the horrific moral decline. London is full of it, as is much of Britain. Does Britain like it?

Human beings cannot live in a vacuum—that includes a *moral* vacuum. If we destroy or defame the good, then we make ourselves ready and open to receive the bad. We also cannot live in a *social* vacuum. So each of us has influence on others, and potential for more influence than is generally used. Saint Paul said "*No person lives to himself and none dies to himself.*" Paul refers to the power of influence, either to help others to God and heaven, or to assist them to sin and hell. And for that influence each of us must one day give an account to God.

Apparently also around Christmas 2004 another TV station aired a programme which further undermined public confidence in the Bible. The programme falsely declared that the Bible story of King Herod's order to kill all Bethlehem boys 2 years old and under is merely a myth. It has become popular to discredit the Bible and mock Jesus Christ, and this TV station has joined the fad like a herd of cattle.

God isn't sinking Britain. Britain is sinking itself. There needs to be a culling out of the infection as radically as during **the foot and mouth crisis.** Cows and sheep by the tens of thousands were killed and large portions of popular British countryside were banned from pedestrian traffic. There needs to be serious, radical and immediate action taken to remove the moral infection that is rapidly engulfing this nation. (continued from previous page)

Jesus spoke of a violence that is vital when He said, "And from the days of John the Baptist to now, the kingdom of heaven suffers violence, and the violent take it by force" (Matt. 11:12). Right after saying this, Jesus illustrates what kind of people were living in His day...and the interesting thing is, they are iust like the BBC— mocking Jesus and mocking God's holy people! Read it for vourself in Matt. 11:16-19. But in verse 15 He tells us that if we have ears, we had better use them! Different Bible translations word it differently, but the point remains the same: if we are going to "turn the tide," we will need to be spiritually and morally "violent"-first and foremost with ourselves!

THIS is the way to stop Britain's horrific moral and spiritual decline. Be sure, this decline effects the children, the education system, the judicial system and the entire social infrastructure. Dare to be different. In spite of yourself and your human and earthly preferences, and in spite of what "the crowd" may be doing, dare to be different. People will mock, but the Bible says "God is not mocked!" God will mock the mockers. It shocks the human mind that the only reference to God laughing is in judgment on those who continue to mock, ignore and disobey Him (see Proverbs 1:20-33). He called and they wouldn't listen. When they call...it's too late. "God is love," but He is not our "servant boy." God says "Today, if you hear. don't harden vour heart.'

The London Christian Standard with its little paper has never tried to merely represent "religion." I believe the church itself has given up much of what it now has lost over many generations. Yet, just as expeditions have recovered bits from the Titanic and from ancient treasures, so also YOU can participate in recovering the treasures this nation and the world has lost, yet so desperately need. But if you want the "Titanic treasure," you must use your willpower violently! God will help you. And with YOUR will hooked to the Titanic-anchor of GOD'S will, even Satan can't sink you!

Where Are You Going? (continued from back page)

In the article on the left. I mention the "Shameless" Christmas programme which mocked this holy Last Supper. Well, Satan was there at the first "Last Supper," for the Bible says that just before it and during it. Satan entered into Judas. I guess the Shameless programme wanted to be sure Satan came again to the Last Supper. Satan likes to go to truly Christian gatherings, too, for that is the biggest threat to him. Jesus confronted Satan and his work right in the synagogue. Satan's plan is to ruin the world and its people as much as possible before God ends his infernal career on earth. But friend, after that, if you have gone the way of Judas without true repentance and gone the way of Satan, then you chose to spend all eternity with them, as well, where there is no time, no love, no "friends," and no more chance for change. The Jesus of the Last Supper never wants that for anyone, including Judas.

Sometimes we may ask God, "What are You doing?" just like these disciples asked Jesus. It's like saying, "Lord, where are You going with this and with me?" At that Upper Room Supper Room, Jesus told His disciples of the One to come— "the Conforter," who Jesus identified as "the Holy Ghost, who the Father will give in My name." The Holy Ghost was promised to the disciples and to us by Jesus, and was first received at the Second "Upper Room," during the Jewish feast called Pentecost (see Acts chapter 2). Jesus told His disciples that He would no longer drink with them UNTIL! That "until" was likely pointing to the Marriage Supper He referred to in Matthew 22 and 25, and that is also referred to in Revelation 19 where in verse 7 it says "and His wife has made herself ready." In verse 8 it says that the bride was given "fine linen, clean and white, for the fine linen is the righteousness of the saints." But in Jesus' story in Matthew 22, a man dared to enter the marriage feast WITHOUT the wedding clothes. The master of the feast approached him lovingly and asked why he didn't have the proper wedding clothes, and it says, "he was speechless." "Shameless" will be speechless, too, as ALL will who dare to face the Lord in that day unprepared. But remember, Jesus even spoke to Judas in love, and this master spoke to the unprepared man in a loving manner, as well. Friend, Jesus calls you in love today also. Where Are YOU going?