

Men, Money and Merchandise

by Gabriel L. Mancino...
(and friends)



I understand that the founder of the **Rothschild** dynasty said: **“Give me control over a nation’s economy, and I care not who writes its laws.”** That statement, likely made in the late 1700s/early 1800s, seems full of sinister intention. **U. S. President Garfield** observed in 1881, “He who controls the money of a nation controls the nation.” In 1933, **U. S. Vice President Garner** said (referring to international bankers), “You see, gentlemen, who owns the United States.” **Britain’s Chancellor McKenna** said in 1924, “I am afraid that the ordinary citizen will not like to be told that the banks CAN and DO create money, and they who control the credit of a nation direct the policy of the governments and hold in the hollow of their hands, the destiny of people.” **Congressman Charles Lindbergh** said in 1920 (before the Great Depression): “Financial panics are scientifically created.”

Great Americans like Abraham Lincoln and Thomas Edison saw that interest growing on huge national debts could destroy the economy of the nation and the sovereignty of the individuals. Lincoln issued millions of what were called “Abe Lincoln Greenbacks” (dollars). In contrast to government “bonds,” they did not call for interest. Edison said that if we could issue a dollar bond, we could issue a dollar bill (note), and the difference is that the bond lets the broker collect twice the amount! When the US government wanted to borrow \$30 million (back in the mid 1800s) for a large project, Edison protested saying, “It is stupid to borrow \$30 million, and have to pay moneylenders \$66 million for the use of the money.” Edison was convinced that global-socialism would be brought about by the creation of debt and interest perpetrated on the nations by the international moneylenders. Both Lincoln and Edison spoke out against the dangers of national debt and compound interest. For over 1,700 years the Western world had forbidden taking of usury (interest). In 901, **King Alfred the Great**

declared, “If any man is found taking usury, his lands will be confiscated, and he will be banished from England.” **King John** said much the same in 1215, and **King James** in 1566 said, “If a man is found taking usury, his lands will be confiscated. It is like taking a man’s life, and it must not be tolerated.”

More quotes could be given to bring us up-to-date regarding the same idea of world financial control, including the establishing of the U. S. **“Federal Reserve Bank,”** which is not really even American! There is a bigger controlling power than the USA behind it. Mankind becomes merchandise and a mere number to those who plot such control, yet the answer is not anarchy or panic.

God permitted the ancient Hebrews to be taken into captivity repeatedly, due to their persistent refusal to obey, love and serve Him. By loving obedience, they were to have shown the nations what a wonderful God they know and serve. **John Wesley**, the founder of Methodism (1703-1791) was used of God “to spread Scriptural holiness across these lands.” But as he drew closer to death, these international bankers were securing their positions to take Britain and other nations into captivity. I believe Wesley’s last letter was written to encourage **William Wilberforce**, Britain’s man who did so much to set the slaves free. Historians say that Wesley’s work saved England from a revolution like France experienced. Britain was blessed, but France was bloody.

However, if Britain like ancient Israel, chooses to reject and disobey God, then the blessing will turn to curses. Is this what we have been reaping? Remember, *Britain* rejecting God is only accomplished if *individuals* reject God. “Lip service” religion is not enough to satisfy God or man. What is needed is a full-hearted turning to God—and this CAN be done! The God that opened the Red Sea to free the Hebrew slaves from Egypt can do whatever necessary to free the enslaved souls of Britain, who can then have a tide-turning influence on all the nations of the world. In 1883, the volcanic eruption of **Krakatoa** in Java, Indonesia many thousands of miles away caused the Thames’ water level to change! The sound itself was heard nearly 3,000 miles away! God can cause a “spiritual volcano” of genuine revival in London to cause measurable change and a sound to be heard around the world. God knows we need it...and He can do it if we ask whole-heartedly!

In **“The Trend of International Affairs Since the War”** (1931), Arnold Toynbee wrote: **“We are at present working discreetly with all our might to resurrect this mysterious force called sovereignty out of the clutches of the local nation states of the new world. All the time we are denying with our lips what we are doing with our hands.”**
That sound like 2005! Our greatest hope: **TURN TO GOD WITH EVERYTHING!**

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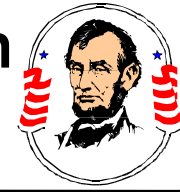
“Lift up a standard for the people.” **Isaiah 62:10**

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The Emancipation Proclamation

by Gabriel L. Mancino



A great statue of Abraham Lincoln stands just off of Parliament Square. Lincoln’s Emancipation Proclamation declared slaves free, but in itself did not free any slaves—no fault of Lincoln. Through this Proclamation, Lincoln declared to all Americans—and to the world—that this war was being fought to end slavery. There were evil and treacherous powers at work to split the Union, and Lincoln knew it. Long before, a power (which still remains today!) declared the wonderful U. S. Constitution “a satanic document,” primarily because it gives people freedom of conscience! Such a declaration betrays the fact that those who said it, wanted people under their own oppressive power.

Jewish people rightly protested when someone dared to say that the Holocaust never happened. The Bible records when some **Jewish religious leaders protested to Jesus** that the Jews were never in slavery to anybody! It appears they forgot history, like too many today. They forgot 400 years in Egyptian slavery, the 70 years of captivity in Babylon, plus the many times when God permitted other nations to take them into slavery for shorter periods due to their own idolatry.

Like I said, it is easy to forget past slavery, and you know very well that it is

nearly impossible for people today to admit addiction, crime, bad habit or wrong-doing of any sort. No handcuffs were visible on the wrists of those Jews protesting to Jesus. Jesus told them, *“I do not condemn you, You have one that condemns you already—Moses in whom you*

trust!” People trust in many things they hope will provide shelter, yet it will all be blown away as a house in a tornado.

Sin is the greatest captivity, and we are all born in that predicament just as sure as the slave families gave birth to physical slave babies in the South of Lincoln’s day. But freedom from sin is the greatest freedom of all, and that was purchased and proclaimed through Jesus Christ.

I believe our choices are three: **1.** deny we are born slaves to sin and Satan, **2.** “enjoy the pleasures of sin which are only for a while” (Heb.11:25) and stay a slave, or **3.** turn to the Great Emancipator: Jesus Christ, who died and rose again, to set the prisoners free, as well as, actually “take captivity captive and give gifts to mankind!” (Eph.4:8). This time the choice is yours and mine, for the war has already been won.

Be sure, Satan, our chief enemy, has been entrenched for a long time. Yet Christ, “the Captain of our salvation” (Heb.2:10) is far greater than the enemy! D-Day came for Hitler and the Cross came for Satan. **WILL** you be free? St. John said that “the world is in the grip of the evil one” (1 Jn.5:19). Yet though slaves, we have been “redeemed” (bought back) and set free!

One church used to have the following on the front of their periodical: “Devoted to the Sanctified Life, and Issues That Vitrally Concern Our Time” – This is the esam desire of The London Christian Standard, like early Methodism: Holiness of heart and life, and to apply it through our society with all the “violence” of perfect love.

The Caps tone of Cultures

Selected, edited and enlarged

Here is some great truth that
EVERYBODY can share! You, too!



London stands unique among the world's great international cities. Of course, London is not merely buildings, monuments and parks, and it's chief treasure is not its banking institutions. People have come here from all over the world, and what is the greatest thing they shall find?

Crowds often came to hear Jesus, and His profound compassion for them is the standard to measure our own kindness and motives. Jesus also went out of His way to help the lonely, isolated individual, for He knew very well that whether it was one or thousands, HE was the help they needed most.

On two occasions, He miraculously fed thousands of people with one person's portion of food. On those occasions He was careful to preserve the left-over food, telling His disciples, "*Gather up the fragments (of food), that nothing is lost (wasted).*" In view of its national wastefulness, a preacher once said that God would judge America by its rubbish bins! What of London?!

London is full of "fragments." Those fragments are seen in a vast number of ways. Certainly, it is easy to see the fragments of broken homes—a *phenomena that is taken as a commonplace*—or the fragments of alcoholism, prostitution and drug abuse. But these are not all, by any means. Fragments are found all over London in the high-rise office blocks and in the attractions of the West End. It is so true: "Not all that glitters is gold."

London consists also of fragments of nations. How would Jesus preserve these so that "*nothing is lost,*" as He said? My wife and I are so different in seemingly almost every way. I eat my food with enjoyment, but usually faster than she does. To me, it seems she almost puts the food under a microscope

of analysis in order to appreciate its full taste! What's in this? What's in that?

I have heard generalisations made of some of the world's peoples. Sometimes those observations were basic, and did not consist of mere negative stereotyping.

Even in the Bible, the apostle Paul said "*For the Jews require a sign, and the Greeks seek after wisdom*" (1 Cor. 1:22). That little fragment of a sentence could put you off by itself, but if you read the whole chapter, it puts it all in perspective. Paul was speaking about his preaching among the nations, and the description is terrific (see 1 Corinthians chapter 1,2). Paul was familiar with the culture of many different "people groups." He knew well how to approach various people—not that everyone accepted the truth he preached. We must remember that some people even turned away from Jesus Christ, so whose fault is that?!

How would St. Paul sum up people in London today? Verse 30 of the chapter mentioned above (1 Cor.1) may offer a clue to the needs of the nations represented here in London, for after speaking of the Jews and Greeks, he says in contrast, "*But of Him (God) are you in Christ Jesus, who of God is made to us wisdom, and righteousness, and sanctification and redemption.*"

The wisdom of the Greeks degenerated into a proud philosophising of everything while their civilization rested on slave labour. They were wise, but not wise enough to be fair to their fellow man. The Jew wanted righteousness, but it degenerated into the outward, legalistic self-righteous Pharisee. Sanctification basically means "to be set apart." Some other "faiths" make strenuous effort to achieve cleanness and separateness from defilement, yet are only able to produce a PHYSICAL apartness and OUTER sanctification which too often can be a cover for the pride of being different and superior. All the efforts at wisdom, righteousness and sanctification have failed, for they have never received the means of it: Jesus Christ. Verse 30 of 1 Cor. 1 ends with "*and redemption.*" Those are the clue words which expose the failure of the nations. And the failure results in the scattered and wasting fragments. Redeemed means "bought back," so the slave was redeemed when

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bought back from slavehood to manhood or womanhood. So the nations went about to establish their own wisdom, righteousness, and sanctification without looking into the face of Christ, and they ended up with a product built on pride which destroyed itself. "**Lilies that fester smell worse than weeds.**" Even "the best" need redemption, and that is where we must start and finish. Because of this, Jesus came to redeem the Pharisee as well as the prostitute. When we look into the face of Jesus, our so-called "good" is seen in its proper light.

Jesus is "*the Son of man*" — the Example of the best any person world-wide could want and hope to be...and more! He is "*the desire of the nations.*" When you see Him you see what you have been looking for, but haven't quite known what it was. It is a kind of homecoming to the homeland of your soul. You have the feeling that He knows you and understands you and wants to give you the best which you have been unconsciously seeking. Jesus' coming to your soul does NOT mean He wipes the slate clean of past culture and writes on it an alien culture from the West.

Jesus did not come to destroy the people or the culture of the nations. He did not destroy the Jewish Law, but fulfilled it—in Himself. Likewise, He can lift what might be called "man's" wisdom, righteousness and sanctification, and can fill people with Himself by redeeming them through His death and endless Life. **Jesus redeems us from twisted good, as well as downright evil.** How wonderful!—to know that Jesus cares for each individual person of every nation on earth.

MULTI-CULTURAL LONDON PROTEST!

Protest with the "violence" of genuine repentance. This is a demonstration NOT by broken windows, but broken hearts. Hardness of heart and of head prevent true repentance. Repentance is also often rejected through pride, as well as plain and simple cowardice.

We meet at Christ Church on the corner of Brent Street and Heriot Road in Hendon (NW4) at 5:45 pm Sundays. Nearest Tube: Hendon Central.

I Have Christ! What Want I More?

(An old poem about a London woman)

"The unsearchable riches of Christ"
(Ephesians 3:8 with 1 Pet.1:24)

In the heart of London city,
Mid the dwellings of the poor,
These bright golden words were uttered,
"I have Christ! What want I more?"

Spoken by a lonely woman,
Dying on a garret floor,
Having not one earthly comfort—
"I have Christ! What want I more?"

He who heard them ran to fetch her
something from the world's great store;
It was needless—died she saying,
"I have Christ! What want I more?"

But her words will live forever;
I repeat them o'er and o'er.
God delights to hear me saying,
"I have Christ! What want I more?"

Oh, my dear, my fellow sinner!
High or low, rich or poor,
Can you say with deep thanksgiving—
"I have Christ! What want I more?"

Oh you careless one, unheeding
Coming wrath and fire in store,
Dark indeed your doom before you,
You need Christ! Your need is sore.

Haste you, hide you, death awaits you,
Naught but wrath does lie before,
Unless you are sweetly boasting,
"I have Christ! What want I more?"

You may have much gold and grandeur,
Yet by God be reckoned poor;
He alone has riches truly
Who has Christ, though nothing more.

Look away from earth's attractions,
All earth's joys will soon be o'er;
Rest not, till your heart is shouting—
"I have Christ! What want I more?"

NEWS FLASH! We are very pleased that Westminster Abbey refuses to permit the producers of *The Da Vinci Code* movie to film in the Abbey because the story makes such false claims about Christ.